



## Behind the GFC:

## Charles Darwin was a Fraud!

15<sup>th</sup> August, 2011—The hyperinflated global financial system has now entered its inevitable, terminal phase of collapse, as long forecast by the American physical economist and statesman Lyndon LaRouche. Even more than the rampant financial speculation of London and Wall Street, the single greatest cause of this collapse is environmentalism. Since their emergence in the 1960s, the Greens have systematically banned the application of scientific and technological advances to the world's physical economy, and thereby collapsed it. The Greens are fascists, who propose and have largely implemented a totalitarian, dictatorial regimentation of society just like Hitler, but even worse: the Greens intend the total collapse of modern agro-industrial society.

The acknowledged granddaddy of this Green Fascist movement is Charles Darwin, a third-rate intellect who discovered nothing whatsoever, but who was lionised by the British oligarchy to help secure their global imperial rule. If we are to initiate the otherwise feasible global economic recovery specified by LaRouche, then we must start by unmasking this fraudster.

The following is an abridged and edited version of the speech which Citizens Electoral Council National Chairman Ann Lawler delivered to the 23-24<sup>th</sup> July CEC National Conference, "Educating the Mass Strike: Cosmic Radiation Beats Green Fascism". To our knowledge, it is the most devastating refutation of "Darwinism" ever composed. Mrs Lawler's full presentation will appear in the October New Citizen, together

with several other conference speeches.

We introduce Mrs Lawler's exposé with a quote from a well-known 20<sup>th</sup> Century political leader, with whom many, perhaps even most Australians would agree with. Certainly all Greenies do. Do you?

"In attempting to rebel against the iron logic of Nature, man comes into conflict with the principles to which he owes his very existence as a human being. Thus his action in defiance of Nature is bound to lead to his own downfall. To this we hear the objection ... 'But man conquers Nature!'

"Millions thoughtlessly babble this ... nonsense, and end by really imagining themselves as a sort of conqueror of Nature..."

This was Adolf Hitler. Like most leading Nazis, Hitler was an ardent Greenie.



Two Darwin cultists and Greenie soul-mates

## The Humbuggery Of Charles Darwin

Charles Darwin is the acclaimed granddaddy of the entire environmentalist movement, i.e. of today's plague of Green Fascism. Who can tell me what he is famous for?

[Answers from the audience: "the theory of evolution"; "the 'survival of the fittest' and 'natural selection' as the method of evolution"; "the 'Tree of Life': that all existing species arose from one primitive life form via 'transmutation of species'"; "that man descended from apes, i.e. that man is just another animal, and therefore just another part of Nature rather than its master".]

Yes, all that is true, but Darwin himself credited his so-called discovery of evolution to Parson Thomas Malthus (1766-1834), who claimed that mankind faces "scarce, limited resources", and that human population growth will sooner or later outgrow those fixed resources. Darwin emphasised his dependence on Malthus right in the introduction to his 1859 book *The Origin of Species*, whose full name title is *On the Origin of Species by Means of Natural Selection, or the Preservation of Favoured Races in the Struggle for Life*:

"[T]he Struggle for Existence amongst all organic beings throughout the world ... inevitably follows from their high geometrical powers of increase ... This is the doctrine of Malthus, applied to the whole animal and vegetable kingdoms. As many more individuals of each species are born than can possibly survive; and as, consequently, there is a frequently recurring struggle for existence, it follows that any being, if it vary however slightly in any manner profitable to itself ... will have a better chance of surviving,

and thus be *naturally selected*". This Malthusian process, Darwin claimed, is the "origin of species".

Darwin proclaimed repeatedly that Malthusianism held true for mankind, as well as animals. The British oligarchy had made Malthus a great hero already by the mid-19<sup>th</sup> Century, so Darwin well knew that Malthus had proposed *mass murder* as a "solution" to mankind's "overpopulation":

"All the children born beyond what would be required to keep up the population to this level, must necessarily perish, unless room be made for them by the deaths of grown persons. .... therefore, we should facilitate, instead of foolishly and vainly endeavoring to impede, the operations of nature in producing this mortality; and if we dread the too frequent visitation of the horrid form of famine, we should sedulously encourage the other forms of destruction, which we compel nature to use. ... But above all, we should repudiate specific remedies for ravaging diseases; and those benevolent, but much mistaken men, who have thought they were doing a service to mankind by projecting schemes for the total extirpation of particular disorders."

## Malthus and the British East India Company

Malthus was not just any old country parson, but the official chief economist for the British East India Company, the largest monopoly the world had ever seen, with an army in the late 18<sup>th</sup> and early 19<sup>th</sup> Centuries larger than that of the British government itself. In fact, the slave-trading and dope-pushing British East India Company was the British Empire. And when

the BEIC set up its Haileybury College in 1805 to train its officials, they appointed Malthus as the very first professor of political economy in Britain, actually in the world. Malthus' students over the next several decades became the BEIC's administrators, and systematically applied his policies of genocide to keep the native populations under control. They killed tens of millions in India alone, including forcing them to grow opium instead of food, which opium the BEIC then used to poison the Chinese.

It is likely that the BEIC promoted Malthus precisely *because* he was a reverend, to justify the kind of mass murder which even most nominal Chris-

tians would otherwise find objectionable. Darwin and his gang attacked Christianity because its fundamental tenets were a stumbling block to British imperial rule. In particular, the notions of *imago Dei* as expressed in the Book of Genesis: that man was created in the "image of God" to be fruitful, multiply and have dominion over the earth; and of *capax Dei* as expressed in the opening verses of the Book of St. John: that man "is capable of God", capable of participating in the Creator of the Universe (the Word, the Logos), and can thereby become a wilful co-creator in God's continuing process of creation. There is nothing mystical about it, as Craig

[Sherwood, National Secretary of the CEC] summarised in his opening presentation, and as will become amply clear during the course of this conference. It is all fully accessible to man's creative reason, whether you happen to be a professing Christian, or not. But this reality can never be understood through mere sense certainty, nor through the impotent formal logic of induction/deduction so beloved of the British oligarchy and its stooge Charles Darwin. Darwin even dedicated his *Origin of Species* to Sir Francis Bacon, the so-called founder of the "modern scientific method" of induction, which is no method at all, but just sense certainty-based brainwashing. The perpetuation of the British Empire depends on controlling how people think, i.e. to make sure that they don't think. That was the whole point of the Darwin project—to convince human beings that they are mere animals, without a divine spark of creativity.

## H. G. Wells: Fabianism, Imperialism and Eugenics

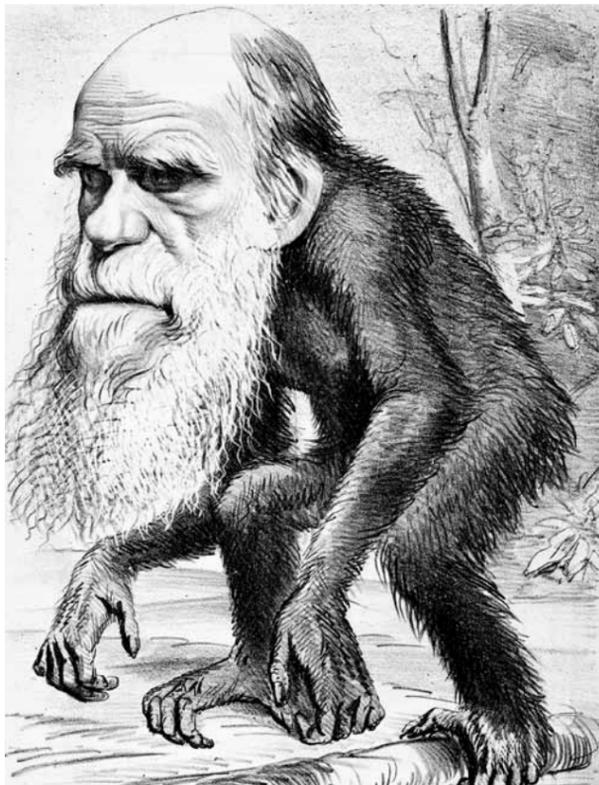
So Parson Malthus was Darwin's hero. But to situate the importance of this Malthus/Darwin duo in British imperial ideology, let's listen to H.G. Wells (1866-1946) in his 1901 book, *Anticipations of the Reaction of Mechanical and Scientific Progress Upon Human Life and Thought*, upon which he later said that his entire life's work was based. Wells was at the very centre of the British imperial priesthood: he had been a prize student of Darwin's bulldog T.H. Huxley; he co-founded the Fabian Society with Bertrand Russell and the Webbs; he was a fierce advocate of eugenics like Russell and the rest of

the Fabians; and, along with Julian Huxley and a couple of others, personally invented the modern cult of "environmentalism". So if you understand Wells, you understand the real import of Charles Darwin and of today's cult of environmentalism.

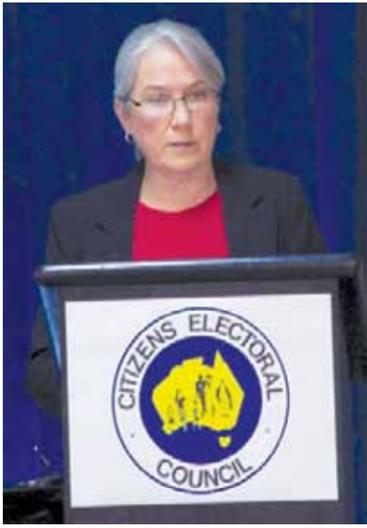
In his book's first chapter, "Locomotion", Wells lamented that the American Revolution had caused a worldwide explosion of railways, and that this "had changed the intellectual life of the world". Lincoln's victory over the British-backed Confederacy in the U.S. Civil War of 1861-65 had unleashed an astonishing growth of nation-states in Germany, Russia, Japan and elsewhere, who copied the "American System" methods of public credit, intercontinental railways, the advocacy of science and technology and the creation of a literate citizenry. World population growth surged. Anchored on transcontinental railways, all of this posed a strategic threat to the British *maritime* world empire. The British responded by unleashing World War I, and by proposing to mass murder entire sections of the world's population via the new doctrine of eugenics.

## Malthus/Darwin: "Ethical Reconstruction"

Wells exulted that the influence of Malthus and Darwin by the end of the 19<sup>th</sup> Century had virtually destroyed Christianity, paving the way for the "ethical reconstruction" of mankind. This "reevaluation of all values" would usher in what Wells called the "New Republic", as the foundation for the coming "world state"—i.e. the total triumph of the British Empire worldwide through what is today called "globalisation", and the "global governance" of



Charles Darwin



Ann Lawler, CEC National Chairman

Green Fascism. Wells wrote:

"Now, so far as the intellectual life of the world goes, this present time is essentially the opening phase of a period of ethical reconstruction, a reconstruction of which the New Republic will possess the ma-

tured result. Throughout the nineteenth century there has been such a shattering and recasting of fundamental ideas, of the preliminaries to ethical propositions, as the world has never seen before. ...

"The first chapter in the history of this intellectual development, its definite and formal opening, coincides with the opening of the nineteenth century and the publication of Malthus' *Essay on Population*. Malthus is one of those cardinal figures in intellectual history who state definitely for all

time, things apparent enough after their formulation, but never effectively conceded before. He brought clearly and emphatically into the sphere of discussion a vitally important issue that had always been shirked

and tabooed heretofore, the fundamental fact that the main mass of the business of human life centres about reproduction. ... Probably no more shattering book than the *Essay on Population* has ever been, or ever will be, written. ... it made as clear as daylight that all forms of social reconstruction, all dreams of earthly golden ages must be either futile or insincere or both, until the problems of human increase were manfully faced."

And, Wells emphasised, Malthus begat Darwin (and also Alfred Wallace, who supposedly "co-discovered" evolution with Darwin, and who also based his discovery of evolution on Malthus). Malthus' work, said Wells, "awakened almost simultaneously in the minds of Darwin and Wallace, that train of thought that found expression and demonstration at last in the theory of natural selection. As that theory has been more and more thoroughly assimilated and understood by the general mind, it has destroyed,

quietly but entirely, the belief in human equality which is implicit in all the 'Liberalising' movements of the world. [i.e. those in sympathy with the American Revolution] ... It has become apparent that whole masses of human population are, as a whole, inferior in their claim upon the future, to other masses, that they cannot be given opportunities or trusted with power as the superior peoples are trusted. ..."

#### The "New Republic": Mass Murder

Mankind was *not* created *imago Dei*, "in the image of God", Wells crowed, but has always been merely a part of nature, and therefore Christianity is just a myth: "And as effectually has the mass of criticism that centres about Darwin destroyed the dogma of the Fall upon which the whole intellectual fabric of Christianity rests. For without a Fall there is no redemption, and the whole theory and meaning of the Pauline

system is vain."

And since the "Pauline system" (Christianity) has now been discredited, there are no stumbling blocks to simply murdering large portions of mankind, as "overpopulation".

The men of the New Republic "will not be squeamish" about killing, Wells wrote, because "They will have an ideal [eugenics] that will make killing worth the while." Demanding, "And how will the New Republic treat the inferior races? How will it deal with the black? how will it deal with the yellow man? how will it tackle that alleged termite in the civilised woodwork, the Jew?"; he answered, "Well, the world is a world, not a charitable institution, and I take it they will have to go."

But this overt commitment to mass murder was not just an "accidental" result of Darwin's "value-free scientific work", but is why "Darwinism" was created in the first place. Darwinism was no scientific theory, but a

witting project of cultural warfare, to take the Christ out of Christianity, to wipe out Christianity both in Britain and worldwide with the avowed intent to secure British imperial rule over the globe. Darwin's theory was a war launched against the notions of *imago Dei* and *capax Dei*, of the divine potential within all human beings. Even in an England still dominated by the Anglican Church, Darwin's new "theory" would hit like a bombshell, and he knew it. He wrote in his private notebooks that his creed of "evolution" was "like confessing a murder." After all, he was killing God, and that's exactly how he saw it. That was why he left a note for his wife with his preliminary 1844 essay on "natural selection" instructing her to publish it, "in case of my sudden death", but why he did not dare publish it until others had laid some preliminary groundwork.

But what about eugenics? Was that just an accidental outcome of "Darwinism"?

## Darwinism Gives Birth to Eugenics

If you have read even a few of the endless books written about Darwin, as I have unfortunately had to, you quickly discover that there is a big debate about whether Darwin "accidentally" gave birth to eugenics, or to "Social Darwinism"—the supposedly inevitable struggle of groups of people or nations against each other.

But when you look into Darwin just a little bit, including what he himself wrote, it is astounding that anyone could ever maintain that Darwin did *not* push eugenics. Because it pervaded his work right from the early days of his voyage to Australia, when he wrote in Chapter 19 of his book, *The Voyage of the Beagle*: "The varieties of man seem to act on each other in the same way as different species of animals—the stronger always extirpating the weaker." It was also implicit in his first book, *On the Origin of Species by Means of Natural Selection, or the Preservation of Favoured Races in the Struggle for Life* (note the subtitle), when he had to be a bit cautious given the cultural environment of the time, but in his second major book, his 1871 *The Descent of Man and Selection in Relation to Sex*, he came out of the closet and wholeheartedly endorsed the Founding Father of eugenics, his first cousin Sir Francis Galton, together with other raving eugenicists.



Francis Galton

In this second book, where he extended his conclusions about natural selection in the animal kingdom to mankind, he cited the work of three "authorities" upon whom he relied implicitly:

"I have hitherto only considered the advancement of man from a semi-human condition to that of the modern savage. But some remarks on the action of natural selection on civilised nations may be worth adding. This subject has been ably discussed by Mr. W.R. Greg, and previously by Mr. Wallace and Mr. Galton. Most of my remarks are taken from these three authors."

#### Darwin's Cousin Galton: Founder of Eugenics

His cousin Galton had coined the name "eugenics" from a Greek term meaning "well-born", and already in 1869 had written a book, *Hereditary Genius*, which argued that mental qualities are biologically inherited; that the white race is the biologically best endowed to dominate the world; that the English are the cream of the white race; and that the Darwin family itself is living proof of this principle. (That last one is pretty funny, when you consider that the Darwin clan both then and now are a bunch of real fruitcakes.) Upon reading the book, Darwin wrote to Galton, "I do not think I have ever in all my life read anything more interesting and original ... I congratulate you on producing what I am convinced will prove a memorable work."

Galton, like H.G. Wells, was a leading light of the Fabian Society. He proclaimed that "Jews are parasites", that "the worth of an individual should be calculated at birth, by his class", that the "unfit" should simply be eliminated, and was knighted by King Edward VII in 1909 for founding eugenics as a new ruling British imperial doctrine. Like Galton, all the Fabians were arch-imperialists, as well as eugenicists. Typical was George Bernard Shaw, who proclaimed that "a Fabian is necessarily an Imperialist", and called for building "Death Chambers" to murder the unfit.

As for W.R. Greg, a rabid free trader, he is often considered the "co-founder of eugenics" with Galton. Greg was already notorious for his 1851 book, *The Creed of Christendom*, in which he attacked the New Testament as "the foundation of doctrines repugnant to natural feeling or

to common sense". In the words of a contemporary writing not long after his death, Greg "was one of the chief assailants of the Christian faith in his day." Based on eugenics, Greg demanded that the British empire rule the globe. In his 1872 *Enigmas of Life* Greg said Britain, "owes her world-wide dominion and ... the wide diffusion of her race over the globe, to a daring and persistent energy with which no other variety of mankind is so largely dowered. ... At all events it is ... the STRONGEST and the fittest who must prevail, multiply, and spread, and become in the largest measure the progenitors of future nations."

Darwin approvingly quoted Greg on eugenics in his 1871 book, *The Descent*, typified by the following quote, which, despite protests, he kept in later editions:

"A most important obstacle in civilised countries to an increase in the number of men of a superior class has been ... that the very poor and reckless ... almost invariably marry early ... Those who marry early produce ... many more children. ... Thus the reckless, degraded, and often vicious members of society, tend to increase at a quicker rate ... Or as Mr. Greg puts the case: 'The careless, squalid, unspiring Irishman multiplies like rabbits: the frugal, foreseeing, self-respecting, ambitious Scot, stern in his morality, spiritual in his faith, ... passes his best years in struggle and in celibacy, marries late, and leaves few behind him. Given a land originally peopled by a thousand Saxons [i.e. Scots] and a thousand Celts [i.e. Irish]—and in a dozen generations five-sixths of the population would be Celts, but five-sixths of the property, of the power, of the intellect, would belong to the one-sixth of Saxons that remained. In the eternal 'struggle for existence', it would be the inferior and less favoured race that had prevailed—and prevailed by virtue ... of its faults.'" (emphasis in original)

#### Darwin: "Murder the Poor"

What to do about this alarming situation? Darwin parroted Malthus:

"With savages, the weak in body or mind are soon eliminated; and those that survive commonly exhibit a vigorous state of health. We civilised

men, on the other hand, do our utmost to check the process of elimination; we build asylums for the imbecile, the maimed, and the sick; we institute poor-laws; and our medical men exert their utmost skill to save the life of everyone to the last moment. There is reason to believe that vaccination has preserved thousands, who from a weak constitution would formerly have succumbed to small-pox. Thus the weak members of civilised societies propagate their kind. No one who has attended to the breeding of domestic animals will doubt that this must be highly injurious to the race of man. It is surprising how soon a want of care, or care wrongly directed, leads to the degeneration of a domestic race; but excepting in the case of man himself, hardly any one is so ignorant as to allow his worst animals to breed."

Darwin also lauded other measures to limit the population:

"The greater death-rate of infants in the poorest classes is also very important; as well as the greater mortality, from various diseases, of the inhabitants of crowded and miserable houses, at all ages." Yet even those are not sufficient: "Malthus has discussed these several checks [like wars, famines, etc.] but he does not lay stress enough on what is probably the most important of all, namely infanticide, especially of female infants, and the habit of procuring abortion. ... Licentiousness may also be added to the foregoing checks ..."

Trumpeting eugenics, Darwin proclaimed that different races have different "mental faculties".

Moreover, parroting both John Locke and W.R. Greg, Darwin championed the rich over the poor in the "struggle for survival", because the rich possessed *property*:

"Man accumulates property and bequeaths it to his children, so that the children of the rich have an advantage over the poor in the race for success, *independently of bodily or mental superiority*. ... But the inheritance of property by itself is very far from an evil; for without the accumulation of capital the arts could not progress; and it is chiefly through their power that the civilised races have extended, and are now everywhere extending their range, *so as to take the place of the lower races*." (emphasis added)

So how in the world could anyone argue that it is "unclear" whether Darwin really intended eugenics?

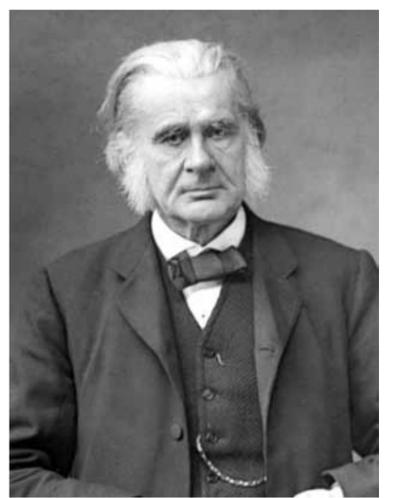
Darwin was blatant on the subject, as was his bulldog Thomas Huxley, as was Darwin's entire family. Bulldog Huxley continually wailed that "overpopulation was destined to be the world's gravest problem", and even tried to establish a "Population Question Association" to solve this "true riddle of the Sphinx of History", while Huxley's prize students H.G.

Wells and Henry Fairfield Osborn became two of the most notorious eugenicists of the 20<sup>th</sup> Century, and his grandson Sir Julian Huxley served as the longtime President of the British Eugenics Society, including of course when he co-founded the World Wildlife Fund (WWF) with Prince Philip and Prince Bernhard in 1961.

As for Darwin's own family, his eldest son, Major Leonard Darwin, was Chairman of the British Eugenics Education Society from 1911 until 1928 and its Honorary President until his death in 1943. Leonard also chaired the First International Eugenics Congress in 1912, while Darwin's three other sons George Howard, Francis and Horace were all members of the Cambridge Eugenics Society, and Howard's son Charles Galton Darwin was Life Fellow of the Eugenics Society and its vice-president in 1939 and president from 1953-59. A real nice bunch. It's enough to make you agree with the eugenicists—that degeneracy does indeed run in families.

#### Darwin: Not a Man, but a Project

So this so-called debate over whether Darwin intended to push eugenics is as much a fraud as Darwin himself. Because Darwin, a neurotic hypochondriac who rarely left his house, was not a man, but a *project*, a witting project, a figurehead for the cultural warfare run top-down by the Privy Council of the British Crown, one of whose members was Darwin's bulldog Huxley; the British East India Company and its network of salons and front-groups; and the elite



Thomas Huxley, Privy Counsellor

men's clubs of London, including the "X-Club" of so-called scientists which Huxley founded to ram through Darwinism. That's who created "Darwinism". Darwin himself discovered nothing, and took all the key axioms of his so-called "theory of evolution" from others. In fact he wrote in amazement at the end of his life that a person with such a modest intellect as himself could have had such a dramatic impact on history. Well, he got one thing right, anyway.

Even the very notion of "evolution" which he supposedly invented had already been proposed by others. His grandfather Erasmus Darwin, for instance, had proposed "common descent" in his 1794 book *Zoönomia*, while Darwin's famous "Tree of Life" diagram to show "common descent", with all species being derived from one or a handful of original primitive species, had already been published in a less elaborate form in a famous 1844 book, *Vestiges of the Natural History of Creation*. As for the idea that one species evolves into another species due to small changes in individuals within a species, that idea of "transmutation of species" was put forward by French naturalist Jean-Baptiste Lamarck in his famous 1809 book, *Philosophie Zoologique*. The theory of "natural selection", the presumed engine of evolution, had been presented to the Royal Society in 1813 by Dr. William Charles Wells, who fled America for England at the outbreak of the American Revolution, while one Patrick Matthew in 1831 had also propounded natural selection in a published book.

## New Citizen

Published & printed by:  
Citizens Media Group Pty Ltd  
595 Sydney Rd Coburg Vic  
PO Box 376 Coburg Vic 3058  
ACN: 010 904 757  
Tel: 03 9354 0544  
Fax: 03 9354 0166  
Editor Craig Isherwood

## “The Great Liberal Party”

Darwin and all his co-conspirators called themselves members of the “great liberal party” of the 19<sup>th</sup> Century, which crusaded openly to wipe out Christianity worldwide, including even such small shards of it as still existed in Britain itself at the time. You have heard LaRouche repeatedly and rightfully denounce “Liberalism” as the cultural pus which is rotting society away today, which threatens to plunge the world into the worst

Dark Age in the entire known history of mankind. “Darwinism” is a key episode in how that anti-human doctrine of Liberalism was created in the first place.

This “great liberal party” had been created by one man, in particular: William Petty-FitzMaurice, the 2<sup>nd</sup> Earl of Shelburne (1737-1805), one of the wealthiest and most powerful men in Britain, and the uncrowned king of the British East India Company for decades. Among many

other things, Shelburne was the single most important individual in deciding to found Australia as a British imperial outpost, as we documented in our Australian History *New Citizen* [October 2009]. But in addition to his personal promotion of Malthus, Shelburne sponsored the work of three other individuals, whose dogma became the bibles of British imperial policy:

**Adam Smith**—whom Shelburne had assigned to write *The*

*Wealth of Nations* as a weapon of the new British imperial warfare doctrine of “free trade”, following upon Smith’s earlier work *The Theory of Moral Sentiments*, which denied the existence of human creativity, and instructed mankind to live by pleasure and pain alone. The entire doctrine of “economics” as taught in almost all universities worldwide today, is based upon Smith and Malthus.

**Edward Gibbon**—Shelburne

assigned him to write *The History of the Decline and Fall of the Roman Empire* to determine why the glorious Roman Empire had ultimately failed, so that the British Empire would not fail, but would rule forever. Gibbon argued that “glorious Rome” fell because of the rise of Christianity.

**Jeremy Bentham**—author of the “felicific calculus”, the arithmetic calculation of pleasure and pain to determine all

human actions, and the founder of “utilitarianism”, who also wrote *Defense of Usury* and an essay defending pederasty. Bentham founded the British Foreign Office in 1782.

Although each and all of these were crucial in founding modern Liberalism, I will zero in a bit more on Charles Darwin’s hero, the BEIC’s very-reverend genocidalist Thomas Malthus, the “how and why” he came up with his population theory.

## The Unholy Rev. Thomas Malthus

Malthus is famous for his 1798 book, *An Essay on the Principle of Population*, the same which H.G. Wells was so fond of, and which every man and his dog cites so knowingly, but which almost nobody has ever actually read—just as with the fat tomes of Darwin.

Because of the war Britain had launched against France in 1793, by the mid-1790s Britain was suffering a deep depression, food riots were common, and rioters even attacked the King’s own carriage in 1795. Subsidising the poor was costing a lot of money, even with the miserably inadequate welfare system of the day known as the Poor Laws, so Shelburne’s stooge PM William Pitt (The Younger) asked Malthus to write a tract to justify cancelling those laws. More importantly, Shelburne and Pitt assigned him to attack the deeper principles of humanity, those upon which the United States had been founded, in particular those of the General Welfare and the right to “life, liberty and the pursuit of happiness”, which principles still had an enormous influence in Europe, even in Britain itself and certainly with the Irish next door, who had militarily defeated the British in 1782. As for population policy itself, Malthus plagiarised his major arguments from the Venetian priest Giannaria Ortes. Ortes had written a book attacking American founding father Benjamin Franklin’s beautiful 1751 pamphlet *Observations Concerning the Increase of Mankind*, in which Franklin had foreseen and welcomed a doubling of the American population ev-



Rev. Thomas Malthus

ery 25 years—a terrifying prospect to the Venetian oligarchy and their British protégés. Malthus took his “sanctity of property” argument from another Venetian agent, John Locke, while his views on the Public Good were lifted wholesale from Bernard Mandeville’s *The Fable of The Bees*—that the only pathway to Public Virtue, i.e. the Public Good, is through untrammelled, individual Private Vice.

### The Arithmetical/ Geometrical Hoax

Ortes argued that population grows geometrically, but food supplies only grow arithmetically—typical statistical hocus-pocus, conjured up out of the blue with no proof; in fact all of human history had proved precisely the opposite.

So, Malthus argued, the larger the population, the more the misery, and that therefore genocide is God’s will. Copying Ortes, Malthus wrote:

“Population, when unchecked, increases in a geometrical ratio. Subsistence increases only in an arithmetical ratio. ... This implies a strong and constantly op-

erating check on population from the difficulty of subsistence. This difficulty must fall somewhere; and must necessarily be severely felt by a large portion of mankind.” Or, to jazz the matter up in scientific-seeming statistics: “Taking the population of the world at any number, a thousand millions, for instance, the human species would increase in the ratio of—1, 2, 4, 8, 16, 32, 64, 128, 256, 512, &c. and subsistence as—1, 2, 3, 4, 5, 6, 7, 8, 9, 10, &c. In two centuries and a quarter, the population would be to the means of subsistence as 512 to 10; in three centuries as 4096 to 13; and in two thousand years the difference would be almost incalculable, though the produce in that time would have increased to an immense extent.”

### The Real Target: the American Republic

Fortunately, the “difficulty of subsistence” would kill a lot of people and keep the population in check. The rest of Malthus’ essay was, like Ortes’ original, one long rant against the physical economic and moral principles of the young American republic, in which providing for the general welfare can only be obtained through a productive physical economic policy based on infrastructure building and industry, driven by technological and scientific progress. These policies raise living standards; eliminate poverty, disease and want; and elevate the minds of the people as the population grows.

Malthus particularly attacked manufacturing—which Franklin had championed in his 1751

pamphlet—claiming it helped nothing, since all wealth comes from the land; in fact he claimed that: “The principal causes of the increase of pauperism” included the increase of the manufacturing system, and of its labour force.

Malthus attacked the principle of the General Welfare, the very cornerstone of the U.S. Constitution, which he termed “benevolence” (i.e. the Christian notion of *agape*), as a sham:

“The substitution of benevolence as the master-spring and moving principle of society, instead of self-love, is a consummation devoutly to be wished. ... The whole is little better than a dream, a beautiful phantom of the imagination. These ‘gorgeous palaces’ of happiness and immortality, these ‘solemn temples’ of truth and virtue will dissolve, ‘like the baseless fabric of a vision,’ when we awaken to real life and contemplate the true and genuine situation of man on earth.”

And, perhaps plagiarising from Adam Smith (who likely also took his essential ideas from Ortes), he snorted: “Benevolence indeed, as the great and constant source of action, would require the most perfect knowledge of causes and effects, and therefore can only be the attribute of the Deity. In a being so short-sighted as man, it would lead into the grossest errors, and soon transform the fair and cultivated soil of civilized society into a dreary scene of want and confusion.”

Instead of the General Welfare, Malthus protested:

“It is to the established administration of *property*, and to the

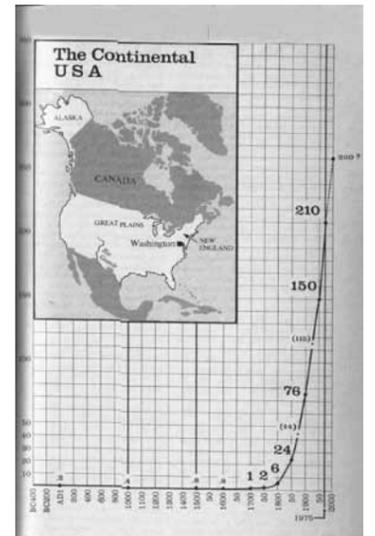
apparently narrow principle of *self-love*, that we are indebted for all the noblest exertions of human genius, all the finer and more delicate emotions of the soul, for everything, indeed, that distinguishes the civilized, from the savage state...”

### “Evil is Necessary, the Soul is Mortal”

As for these “finer and more delicate emotions of the soul”, he wrote:

“Locke, if I recollect, says that the endeavour to avoid pain rather than the pursuit of pleasure is the great stimulus to action in life ... it is by this exertion, by these stimulants, that mind is formed. If Locke’s idea be just, and there is great reason to think that it is, *evil seems to be necessary to create exertion*; and exertion seems evidently necessary to create mind.” (emphasis added)

Malthus basically claimed that the human soul is material, composed of matter, but that: “It could answer no good purpose to enter into the question whether mind be a distinct substance from matter, or only a finer form of it. The question is, perhaps, after all, a question merely of words. ... it cannot appear inconsistent either with reason or revelation ... to suppose that God is constantly occupied in forming mind out of matter and that the various impressions that man receives through life is the process for



Following U.S. President Lincoln’s victory over the British-sponsored, slave-holding Confederacy in the U.S. Civil War (1861-65), America’s industrial might and population skyrocketed. This terrified the British Empire.

that purpose. ... the impressions and excitements of this world are the instruments with which the Supreme Being forms matter into mind. ... ”

Here you have the typical refrain of the oligarchy, that everything in the Universe, including life and the creative powers of mind, emerge from the abiotic, what they claim to be mere dead matter. As I said, which was widely known at the time, much of the rest of Malthus’ *Essay* was just copied from the early 18<sup>th</sup> Century degenerate Dutchman and Venetian stooge Bernard Mandeville, who argued for population control, and that the “public good” of society emerged through letting “private vice” run rampant.

## Alexander von Humboldt – The real science of Nature

So these were the wittingly evil origins of Darwin’s *Origin*. This moral dimension aside, all of Darwin’s supposed scientific work per se had been discredited even before he issued it, such that the British establishment did not dare publish it before a truly great scientific thinker and naturalist, Alexander von Humboldt, was laid to rest in 1859. Unlike Darwin, Humboldt (who lived from 1769 to 1859) was a true scientific genius. He was the master of dozens of scientific disciplines and at the time recognised internationally as the acknowledged authority on “Nature”, as well as being an ardent

supporter of the young American republic.

Instead of Nature being a brutal war of each against all, Humboldt’s 1848 masterwork *COSMOS: A Sketch of the Physical Description of the Universe*, demonstrated that: “Nature considered *rationality*, that is to say, submitted to the process of thought, is a unity in diversity of phenomena; a harmony, blending together all created things, however dissimilar in form and attributes; one great whole animated by the breath of life. The most important result of a rational inquiry into nature is, therefore, to establish the unity and

harmony of this stupendous mass of force and matter. ... ”

In other words, there are knowable physical *principles*, including the fundamental principle of life itself, which guides the upward development of Creation, as opposed to a presumed random interaction of individual particles leading downward to “equilibrium”, a supposed “steady state”, as Darwin and the British argued, which today is sold under the pseudoscientific term, “sustainable”.

Humboldt’s *Cosmos* was received with universal acclaim, outselling all books other than the Bible in his native Germany,

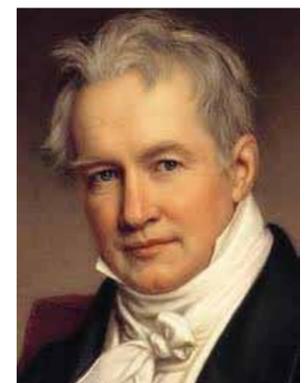
and was immediately translated into nine other languages.

For Alexander, the laws of the “sphere of intellect”, of the creative human soul, are of a higher order than those of Nature, the latter only characterised by “a progressive development of vegetable and animal life on the globe”.

Humboldt concluded his famous masterpiece with the following words, emphasising that *mind* rules nature:

“From the remotest nebulae and from the revolving double stars, we have descended to the minutest organisms of animal creation, whether man-

ifested in the depths of ocean or on the surface of our globe, and to the delicate vegetable germs which clothe the naked declivity of the ice-crowned mountain summit; and here we have been able to arrange these phenomena according to partially known laws; but other laws of a more mysterious nature rule the higher spheres of the organic world, in which is comprised the human species in all its varied conformation, its creative intellectual power, and the languages to which it has given existence. *A physical delineation of nature terminates at the point where the sphere of intellect begins, and a new world*



Alexander von Humboldt

*of mind is opened to our view.*” (emphasis added)

## The Darwin Project

Whilst Humboldt’s intention was to elevate mankind to seek out, understand and participate in the creative laws governing the universe, the Darwin project intended to deny mankind’s knowledge of any such universal principles along with any notion of a creative God. It wasn’t just the idea of who man is that they were attacking; they intended to overturn the very way people thought about virtually everything connected to reality. If successful, their method would degrade the sciences of theology,

philosophy, biology, and physics to mere statistical hocus-pocus free of causality, and, if applied to society, and in particular to economics, would establish “liberalism” as the new God. That is, freedom to do as one pleases, to cheat and steal at will, because that’s how God made nature and man is just a part of nature.

The Darwin project was fundamental to the Empire’s agenda, but it was less the work of Darwin than of two of his lifelong associates, the social scientist Herbert Spencer, and Thomas

H. Huxley, the man who invented the idea of “agnosticism” as part of his war against the Creator.

### Herbert Spencer: “Survival of the Fittest”

Not surprisingly, both Spencer and Huxley were pathetic personalities themselves. Spencer was so neurotic that, like Darwin, he rarely dared appear in public, and was a hypochondriac who consumed heavy doses of the BEIC’s opium for his endless array of never-diagnosed “ills”. He was beset by constant mental

aberrations which he called “the mischief”, and would wear earplugs to avoid overexcitement, particularly when in danger of losing an argument. Huxley suffered from depression most of his life, for which he also periodically took big doses of opium, and his family was riddled with insanity. Like Darwin, Spencer and Huxley were members of the networks set up by the BEIC and Privy Council to remould the cultural, scientific and religious philosophy in England for imperial rule. It was Spencer

who helped engineer Darwin’s thoughts while Huxley, who declared himself to be Darwin’s “bulldog”, became the mouth organ for the new science of evolution.

Herbert Spencer was one of the most famous philosophers of the 19<sup>th</sup> Century. One million copies of his works were sold in numerous languages. Darwin worshipped Spencer, and wrote that “he will be looked at as by far the greatest living philosopher in England; perhaps equal to any that have lived.” Spencer, even more than



Herbert Spencer, fruitcake

Darwin himself, is recognised as the “inventor” of “Social Darwinism”—the application of Darwin’s supposed discoveries of nature to human society. He was a disciple of the BEIC’s intelligence chief John Stuart Mill; an employee of *The Economist* magazine which the BEIC set up to propagandise for free trade; and the man who coined the term, “survival of the fittest”. For an arch “right-winger”, he had some curious friends: Fabian Society founder Beatrice Webb began life as his private secretary, was his intimate friend throughout his life, and then served as the executor of his estate when he died. So much for the difference between the “left” and the “right” in the British Empire.

Spencer maintained that man’s only knowledge comes through his senses. Observations and statistics provide the only proof of what is happening. He said mankind couldn’t possibly know actual reality, or the Divine, and he relentlessly attacked Christianity as being the “impiety of the pious”. There were no universal principles or dynamics, but only “statistical probabilities”, because: “Those complex influences underlying the higher orders of natural phenomena ... work in subordination to the law of probabilities.”

Spencer was so obsessed with statistics that he named his 1850 book formulating Social Darwinism *Social Statics*, and he seized on the fraudulent 2<sup>nd</sup> Law of Thermodynamics of Rudolf Clausius and Lord Kelvin as the basis of his ideas of nature and society. Spencer preached that the universe is entropic, winding down. He said that there is a: “persistent force” which constantly acts upon the unshaped, unformed matter causing it to become separated, differentiated and more complex over time—his “theory of evolution”—and that this force runs out when the interactions of matter reach an

equilibrium. He applied this so-called law to both the physics of inanimate particles and to human society, under the title the “Law of Equal Freedom”. For human society this “law” stipulated that all human beings must have “equal freedom” to cheat, steal and speculate, and this anarchy will converge on the desired “equilibrium”:

“[T]he injunctions of the moral law, as now interpreted, coincide with and anticipate those of political economy. Political economy teaches that restrictions upon commerce are detrimental: the moral law denounces them as wrong...Political economy says it is good that speculators should be allowed to operate on the food-markets as they see well: the law of equal freedom (contrary to the current notion) holds them justified in doing this, and condemns all interference with them as inequitable. Penalties upon usury are proved by political economy to be injurious: by the law of equal freedom they are prohibited as involving an infringement of rights.”

In another section of *Social Statics*, he propounds eugenics outright. “Natural selection”, he says, is a result of:

“...the continuance of the old predatory instinct ... [which] has subserved civilization by clearing the earth of inferior races of men. The forces which are working out the great scheme of perfect happiness, taking no account of incidental suffering, exterminate such sections of mankind as stand in their way, with the same sternness that they exterminate beasts of prey and herds of useless ruminants.”

**Thomas Huxley: Darwin’s Bulldog**

Now let’s look at the other driver of the Darwin project, Thomas H. Huxley, the grandfather of Prince Philip’s WWF co-founder Julian Huxley and the personal mentor of H.G. Wells, whom Huxley proclaimed to be

one of his two or three best students ever.

Huxley was made a Fellow of the Royal Society at just 25, and at 26 a member of its ruling council; later on his Royal Society sponsors got him inducted into the Privy Council, the ruling body of the Empire. Since Charles Darwin virtually never spoke in public, Huxley became his mouthpiece, his self-proclaimed “bulldog”.

Huxley is portrayed as a deep thinker and rationalist, who was committed to overthrowing the “superstitions” of Christianity, in favour of a commitment to pure science; in reality, he was the opposite—a lifelong crusader against Christianity and against actual scientific method. He raged against Mosaic Judaism and Christianity in hundreds of pages of writings based upon the work of the medieval irrationalist William of Occam, who had argued from sense certainty that neither truth, nor causal physical principles exist because they can’t be seen, touched, nor smelled, and therefore reality consists of mere agglomerations of particular things. Huxley created “agnosticism” based on Occam’s doctrine of the “Two Truths”. Agnosticism says that while God may exist, that can not be proven by formal logic; on the other hand, it can’t be strictly proven that He *doesn’t* exist, so I won’t take a position on the matter. Real sophistry, since Huxley at the outset ruled out the method of thinking by which the Creator *can* be known.

Huxley was a leading figure in the so-called “Working Men’s Movement”, which was actually founded by the elite of Cambridge University, just like its successor of a couple of decades later, the Fabian Society. He gave evening lectures on Darwinism and “modern scientific method” to these early socialists. His actual affection for the “masses” is captured in the following quote: “The great mass of mankind



The 1961 founding meeting of the World Wildlife Fund

have neither the liking, nor the aptitude, for either literacy, or scientific, or artistic pursuits; nor, indeed, for excellence of any sort.” And in any case, he said, the “great mass” was doomed to Malthusian poverty due to overpopulation: “What profits it to the human Prometheus,” he demanded, “if the vulture of pauperism is eternally to tear his very vitals?”

**Huxley and Darwin: “Man is an Animal”**

But Huxley reserved his real passion for the question of scientific method, i.e. his conception of the nature of man: is man capable of creativity, of acting as a co-creator of the universe, or is he just another animal shuffling along by pure sense certainty? Huxley argued for the latter, maintaining that whereas many people say that the so-called scientific method of sense certainty-based empiricism started with Darwin’s hero Sir Francis Bacon, on the contrary:

“[I]t would be entirely wrong to suppose that the methods of

modern scientific inquiry originated with him, or with his age; they originated with the first man, whoever he was; and indeed existed long before him, for many of the essential processes of reasoning are exerted by the higher order of brutes as completely and effectively as by ourselves.” (emphasis added)

And that was precisely the core of Darwin’s argument in his second book, his 1871 *Descent of Man*. He devoted all of Chapters II and III of that book, both entitled “Comparison of the Mental Powers of Man and the Lower Animals”, to show “that there is no fundamental difference between man and the higher mammals in their mental faculties.”

**A New Dark Age**

[Mrs Lawler then recounted Huxley’s formation of the elite “X-Club” to make “Darwinism” the ruling ideology of Britain, and of the whole British Empire. Sponsored by the Privy Council, the X-Clubbers took over most of the top positions in science and in education in Britain over the

next 30 years.] The X-Club’s great hero was Thomas Carlyle, a personal protégé of BEIC intelligence chief John Stuart Mill and the messiah for a New Dark Age. Carlyle called openly for the destruction of all industrial society and a return to feudalism, where, yes, the lord could torture or kill his serfs, but that was a much more noble existence than how the modern serfs were degraded by the culture of industrialism. His fellow New Dark Age enthusiast, the art critic and arch-British imperialist John Ruskin who spent much of his time in Venice, is the acknowledged father of today’s “global warming”. His book, *The Storm Cloud of the Nineteenth Century*, argued that the fumes unleashed by industrialism were changing the very atmosphere itself on a large scale. There is plenty more I could say, but these are the basics of the fraud known as Darwinian evolution. Now, let’s look at the process of *real* evolution.

**Real evolution—the Self-developing Biosphere**

To read this section (eliminated here for reasons of space), along with Mrs Lawler’s full speech and Craig Isherwood’s opening address, see [www.cecaust.com.au](http://www.cecaust.com.au). To learn more about this process of actual evolution, order the extensive, animated video series on the subject prepared by the LaRouche Youth Movement’s Basement Science Project. *Evolution as Anti-Entropy: Destroying the Second Law* by Benjamin Deniston; *Mastering the Forces of Planetary Evolution*, by Sky Shields; *To Be or Not to Be: A Galactic Question* by Cody Jones; *Evolutionary Potential*, by Sky Shields and Alicia Cerretani; *The Science of Glass-Steagall* by Michelle Fuchs and Cody Jones.

**The Great Galactic Cycles which shape Evolution**

Our solar system moves through the Milky Way galaxy in two prominent cycles: it moves above the plane of the galaxy once each 62 million years, and through each of its spiral arms once every 140 million years. Depending on where the solar system is in these cycles, it (and therefore the Earth) absorbs greatly fluctuating influxes of cosmic rays, and experiences variations in gravitational forces, both of which are primary factors shaping the evolution of life on Earth. Therefore, to try to hold the Biosphere as “fixed”, as the Greenies propose, is the height of insanity. Life on Earth has always changed and *will* always

change. All the Greenies will do with their ideology, is to ensure the likely mass extinction of mankind.

**The Five Mass Extinctions of Life on Earth**

The 62 million year movement of our solar system above and below the plane of the galaxy has coincided with the cycles of dramatic mass extinctions of existing species, but also with the emergence of new ones. Due to these cycles, 98% of all species on Earth which have ever existed have become extinct, but each extinction paves the way for new, more highly-organised and complex life forms, of which the human species is the most advanced since its emergence

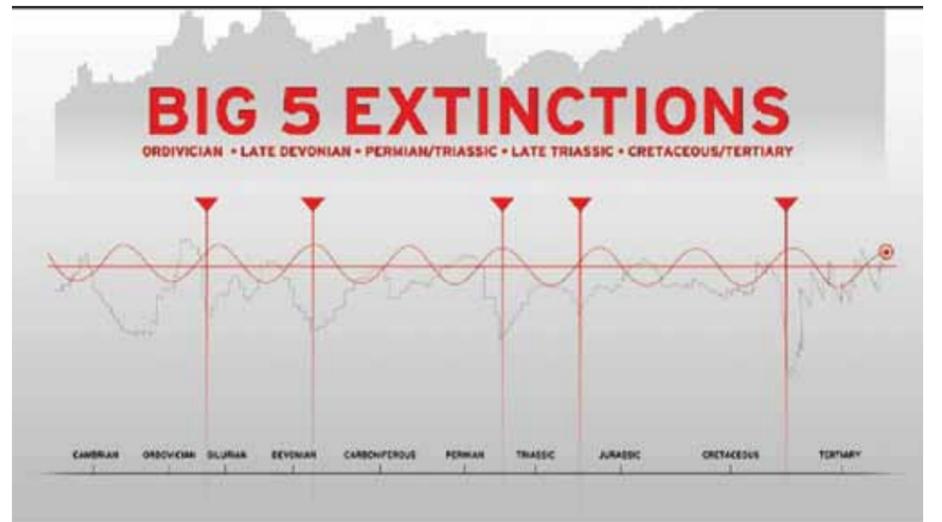
only some three million years ago. As our solar system now moves above the galactic plane, we face another likely extinction event which would probably wipe out mankind, unless we apply human creativity to master

the scientific principles we will need to survive this 62 million year cycle. If the Greenies succeed in stopping all science and technology, then they will ensure mankind’s extinction. Only humans have the ability

to transcend this galactic threat, to become an immortal species, but only if we act like human beings and utilise our divine-like powers of creativity, and not like animals, as under the present dictatorship of Green Fascism.



Our Milky Way galaxy moves through the Universe “face on”, i.e. not “edge on” like a frisbee. As the Solar System moves north above the galactic plane (i.e. forward), the Earth is exposed to a greater density of cosmic radiation.



Mass extinctions coincide with the 62 million year cycle of our Solar System moving north, above the galactic plane (the horizontal orange line). Approximately 62 million years have passed since the last mass extinction, that of the dinosaurs.

**Free DVD set**

- \* Evolution as Anti-Entropy: Destroying the 2nd Law
- \* Mastering the Forces of Planetary Evolution
- \* To Be or Not to Be: A Galactic Question
- \* Evolutionary Potential,
- \* The Science of Glass-Steagall

For a free copy call toll-free 1800 636 432 or send this coupon to: CEC, PO Box 376, Coburg, Victoria 3058 and leave ALL your details below.

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

\* Offer not available to existing members or people who have received previous free offers.