

The Secret of World History

This present issue of the *New Citizen* contains some of the most important material that you perhaps will ever read, for it lays bare the reality of a centuries-long, continuing warfare by the still-existing British Empire to eradicate the republic of the United States of America from world history. "Bloody Yanks!", you might say? If so, you know nothing whatsoever of the universal scientific principles upon which the United States was constituted, the only such nation in history to be so founded. And if you know nothing of the actual history of the United States as a unique republic, the outcome of a centuries-, even millennia-long struggle against monetarist imperialism, then you know nothing of your own history, of our own history as Australians, which has been inextricably intertwined with that of America "from the get-go".

In fact, so far as we in the CEC are aware, only two nations in all of world history have such a deep-rooted, popular antithesis to oligarchic

cal rule by control of money: "monetarism"—the essence of imperialism—and a tradition of conducting mass popular struggles on that conscious, elaborated basis. That is perhaps not so surprising as it might first seem, since both nations were founded on huge continents bereft of the deeply-entrenched oligarchy which had dominated European and Mediterranean civilisation for thousands of years, and still does. The difference between our two nations is the obvious: that America was settled by the best and bravest souls of European civilisation as a "temple of hope" and "beacon of liberty" to the world, while we, though settled largely by Irish, Scottish and other political prisoners who were fiercely pro-American, were a nation founded in chains, not in freedom. But we had the same mortal enemy, and we knew—at least we once knew—precisely who that was.

From the very outset of the mass strike of the 1890s which led to the founding of the Com-



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monwealth of Australia, and on through the 1930s, the pro-American Labor Party and its leaders such as King O'Malley, Frank Anstey, Jack Lang, John Curtin, and Ben Chifley, identified the mortal enemy of our country as the "Money Power". In the words of Curtin's mentor Frank Anstey in his 1921 book, *Money Power*, "It is in coping with the problems of Finance that the world has got to find its regeneration... Revolution in method [i.e. national banking], not in words, is the sole alternative to a long period of grinding poverty for the mass.... London is, so far,

the web centre of international finance. In London are assembled the actual chiefs or the representatives of the great financial houses of the world. The Money Power is something more than Capitalism.... These men constitute the Financial Oligarchy. No nation can be really free where this financial oligarchy is permitted to hold dominion, and no 'democracy' can be aught but a name that does not shake it from its throne." And you can find countless similar quotes on "the Money Power", in the writings and speeches of each of them and their closest associates.

As LaRouche documents in his historic 8th September, 2009 Webcast, particularly since the death of the great U.S. President Franklin Delano Roosevelt on 12th April 1945, this London-centred Money Power has largely taken control of the U.S. It has often deployed that increasingly unhappy nation so as to destroy itself as well as others, as in the endless, unjust, and drain-

ing land wars in Asia. But it should not be too difficult for us, as Australians, to imagine an alien power seizing control of a nation, for what has happened to us throughout much of our history, but precisely that? And why, today, are we a ruined shadow of the "Lucky Country" we once were?

But the deeper, more important challenge is to comprehend the universal principles of scientific natural law upon which America was founded, to which each of the best of our own national leaders aspired as well, principles whose shadows are reflected in such terms as "the pursuit of happiness", and the "common good" or "general welfare", the latter the rock upon which the entire U.S. Constitution is based, as stated in its brief, beautiful Preamble.

This *New Citizen* will hopefully open your eyes to British imperial bastardry, from the standpoint not of whinging about it, but, at long last, of defeating it—both a real possibility and a necessity given the

present cataclysmic global financial crash.

But for the uplifting beauty inherent in the natural law governing our universe which motivates such a determined struggle, we recommend that you turn your eyes toward the heavens, to the colonisation of the Moon as a way station toward the colonisation of Mars and beyond. And to really comprehend what drives us toward the stars, as it drove the founding of America—the creativity of every individual human being in the image of the Creator—we recommend two items, in particular: the recent trilogy of profound works by Lyndon H. LaRouche, Jr. ("Economic Science, in Short"; "The Rule of Natural Law"; and "Economics as History: The Science of Physical Economy"), and the just-released feature-length video by his political action committee, *The New Dark Age*. (See p.24)

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Defeat the British Empire of Monetarism!

From Page 1

It's the British, Stupid!

While the world blindly accepted globalisation and free trade, which have caused the present crisis, Lyndon LaRouche led the fight against it, denouncing it for what it was, and is—a British imperial plot to destroy sovereign nation-states and unleash mass genocide. As a patriotic American, and a Democrat in the tradition of President Franklin Delano Roosevelt, LaRouche viewed the world through the prism of the U.S. Constitution's stated commitment to the "General Welfare" of the people, and Roosevelt's application of that commitment to raising America out of the Great Depression; defeating fascism in World War II; and planning post-war to free the world of all vestiges of British imperialism and European colonialism, to unleash economic development for all nations.

Following Roosevelt's untimely death in April 1945, his post-war vision was buried, and America's role for good in the world was increasingly subjugated to Britain's global designs, newly disguised as "U.S. imperialism", but which were typically strategic blunders in the form of "land wars in Asia"—Korea, Vietnam, Iraq, and now Afghanistan—which have helped ruin the United States. LaRouche recognised this radical post-Roosevelt shift as the work of the international financial interests centred in the City of London, the traditional bitter enemies of the American republic.

In an international Webcast on 8th September, this year (see p. 4), LaRouche explained that the heart of British, and all previous imperialisms, is *monetarism*: "All European imperialism,



Lyndon LaRouche (left) and Australia's great patriots (left to right) John Dunmore Lang, William G. Spence, Frank Anstey, Jack Lang, John Curtin. All have recognised the City of London as the headquarters of the global monetarist empire determined to destroy sovereign nation-states.

including British imperialism, today, is not based on a landed territory. It's based on an international organization of the control of money... by individuals who form concerts of private interests, who set up the control of money, its creation and management. And nation-states are subsidiary to this international control of money.... The one case in which this was not successful, was the formation of the United States..."

LaRouche's account of actual history flies in the face of standard, i.e. British, textbook accounts, but that reality was well understood by early generations of Australians, especially the patriots in the "old" Labor Party. Early Australians knew they suffered under the heel of the British Empire (see p.15), and many saw the United States of the 19th and early 20th Centuries as America's founding fathers had hoped—as "a beacon of hope and temple of liberty for mankind".

Australia's own great founding father, the Rev. Dr. John Dunmore Lang, traveled to the United States in 1840, and returned with plans for Australia to rise up from under British control to become what he called the "United States of

Australia". These were not the empty words of Paul Keating's and Malcolm Turnbull's phony "republic" push in 1999; Lang fought for the Australian colonies to adopt the principles of the "American System" of political economy—population growth, skilled trades and training, the development of industry, etc.—which underpinned America's revolutionary republican principles of equality and unalienable individual rights.

The 1890s mass-strike conflict between Australian workers and British finance and British-controlled merchant and pastoral houses was a fight for the principle of the "common good", directly inspired by the General Welfare clause of the U.S. Constitution. Australian Workers Union, and later Australian Labor Party founder William Guthrie Spence roused a 12th June, 1892 gathering in Sydney to the spirit which birthed the great ALP: "The masses must not only take a deeper interest in political questions, but they must make the politics of the country. The welfare of the people must be raised to the first place—must be the uppermost and foremost consideration. How best to secure the good of all without injury to any should

be the aim..."

The *Brisbane Worker*, a paper owned by Spence's AWU, in 1907 named the ALP's enemy: "The Money Power! It is the greatest power on earth and it is arrayed against Labor. No other power that is or ever was can be named with it... Yes, so far as we are concerned, the headquarters of the money power is Britain. But the money power is not a British institution; it is cosmopolitan. It is of no nationality, but of all nationalities. It dominates the world."

Expatriate American King O'Malley founded the Commonwealth Bank in 1911 upon the U.S. Constitutional credit system enacted by the inaugural U.S. Treasury Secretary, Alexander Hamilton, in his First Bank of the United States. O'Malley declared, "I am the Hamilton of Australia. He was the greatest financial man who ever walked the earth, and his plans have never been improved upon..."

NSW Premier and Labor firebrand Jack Lang in the 1930s exposed how the international financial system worked, in his book *The Great Bust*: "The City of London for more than 200 years dominated the financial affairs of the world. It had mastered the technique of the management of money. London was the exchange hub of the world... The Victorian era had been one of great commercial expansion. With that rare genius for political invention, Gladstone, Disraeli and other British statesmen sought a substitute for the old system of Crown colonies. They found it in the British Empire. The formula was to hand to the colonies the right to govern

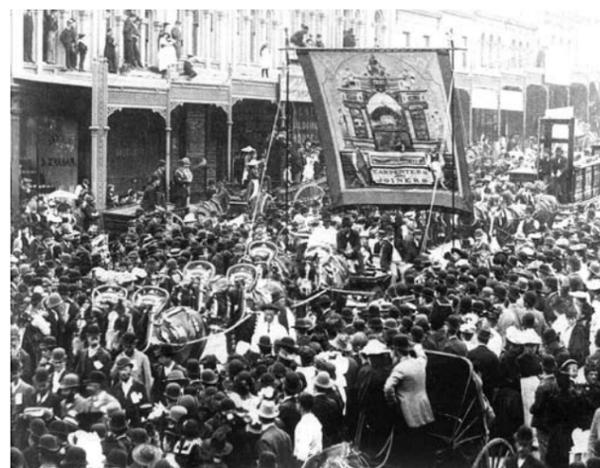
themselves provided they did not break the financial nexus with the City of London." Lang broke the nexus by declaring a debt moratorium against London in 1932, and the Crown sacked him.

One of Lang's allies, federal Labor MP Frank Anstey, had nailed British monetarism in a 1921 book entitled *Money Power*: "London is, so far, the web centre of international finance. In London are assembled the actual chiefs or the representatives of the great financial houses of the world. The Money Power is something more than capitalism... These men constitute the Financial Oligarchy. No nation can be really free where this financial oligarchy is permitted to hold dominion, and no 'democracy' can be aught but a name that does not shake it from its throne."

Anstey's protégé, John Curtin, hailed as Australia's greatest prime minister for saving Australia during World War II

by courageously breaking with Britain and aligning Australia with the United States and Franklin Roosevelt, shared Anstey's passion to free Australia from the grip of the Money Power. In his 1937 campaign launch speech at the Fremantle Town Hall, Curtin demanded the government-owned Commonwealth Bank have its original charter restored so that ultimate power over finance rested with the government, because, "If the Government of the Commonwealth deliberately excluded itself from all participation in the making or changing of monetary policy it cannot govern except in a secondary degree."

The patriotic fight of those old Labor stalwarts against the British money power continues today, through Lyndon LaRouche and the Citizens Electoral Council. In the face of the current economic crisis, and what can be expected from October onwards, this fight for a profound principle is also a fight for our very survival.



1890s Labor Day procession in Melbourne. Labor's understanding of the British Money Power was a threat to the British Empire.

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This issue of the *New Citizen* is dedicated to CEC National Chairman Brian McCarthy, who, as we go to press, is waging a courageous fight against a serious illness. Brian is a stalwart of the labor movement, in the "old Labor" tradition of John Curtin and Ben Chifley, and continues their fight for the common good and national sovereignty against the Money Power, through his leadership of the CEC.

